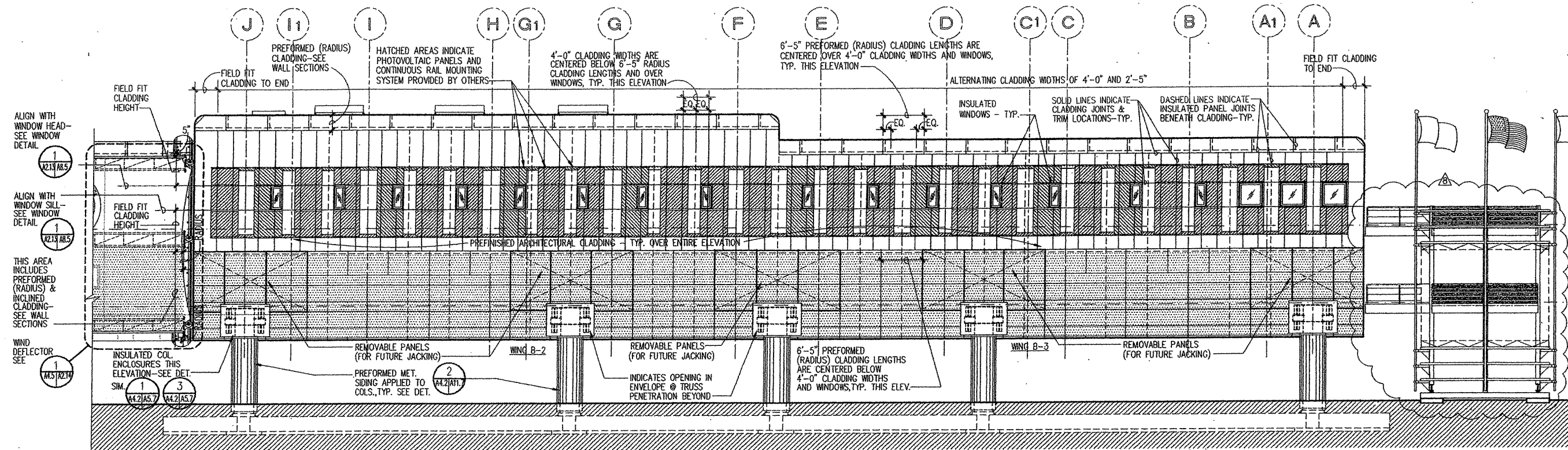
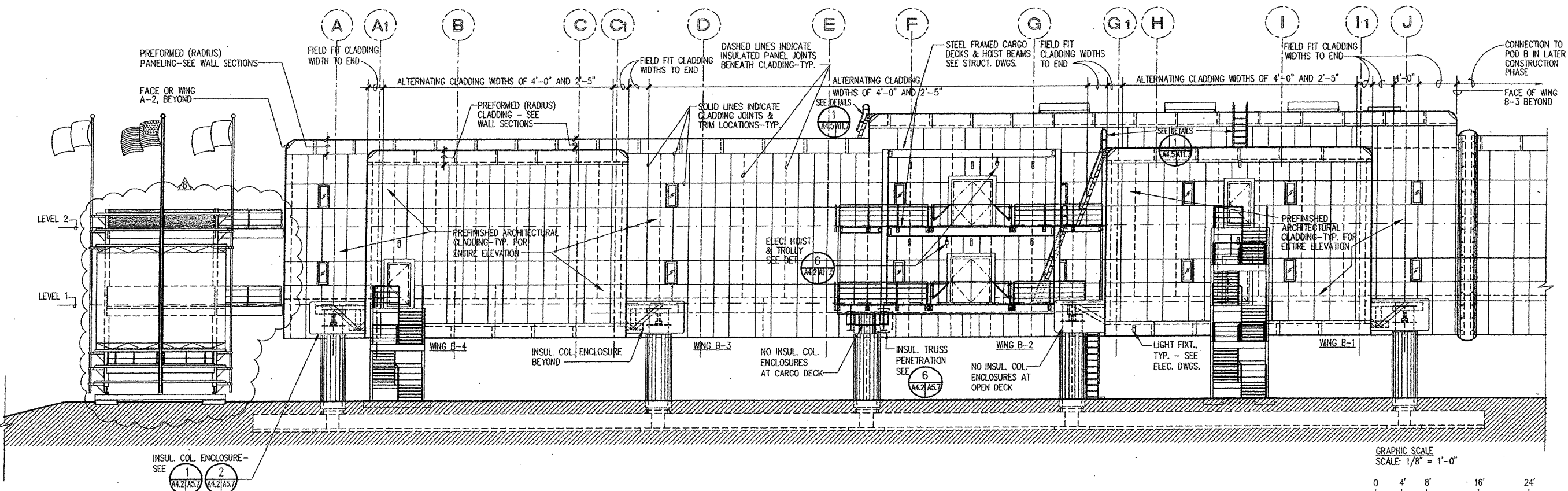
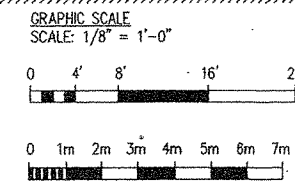




**1 NORTH EXTERIOR ELEVATION - POD B/ WINGS B-2, B-3**  
 SCALE: 1/8" = 1'-0"



**2 SOUTH EXTERIOR ELEVATION - POD B/ WINGS B-1, B-2, B-3, B-4**  
 SCALE: 1/8" = 1'-0"



|                                                                                                                                                                                            |  |                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| BB 07/19/99<br>B FINAL SUBMITTAL BACKCHECK                                                                                                                                                 |  | PREP'D BY DATE APPROVED<br>LTR            |  |
| PACW INEC. RVD<br>DR NOR<br>DR INSN<br>DR PDE<br>DR DR                                                                                                                                     |  | DATE<br>APPROVED<br>FOR COMMANDER, NAVFAC |  |
| DES BB<br>SUPV JF<br>SUBMITTED BY:                                                                                                                                                         |  | CH ENG<br>DATE 04/06/99                   |  |
| DEPARTMENT OF THE NAVY<br>NAVAL FACILITIES ENGINEERING COMMAND<br>PACIFIC DIVISION<br>HAWAII<br>SOUTH POLE STATION MODERNIZATION<br><b>ELEVATED STATION</b><br>EXTERIOR ELEVATIONS - POD B |  |                                           |  |
| CODE IDENT NO.<br><b>80091</b><br>SIZE D<br>CONST. CONTR. NO.                                                                                                                              |  |                                           |  |
| SPEC. NO. SPSM 20<br>NAVFAC DRAWING NO.<br><b>7935257</b><br>SHEET <b>33</b> OF <b>323</b>                                                                                                 |  |                                           |  |
| <b>A4.5</b><br>IF SHEET IS LESS THAN 23" X 34"<br>REDUCED PRINT - USE GRAPHIC SCALES<br>FINAL SUBMITTAL                                                                                    |  |                                           |  |